# **ODL Annual Report - Fiscal Year: 2009**

✓ Finalized ✓ Approved

Library: SOUTHERN OAKS LIBRARY

| Name:                                       | SOUTHERN O                 | AKS LIBR     | ARY                      |      |                |                            |         |
|---|----------------------------|--------------|--------------------------|------|----------------|----------------------------|---------|
| County:                                     | OKLAHOMA                   |              |                          |      |                | Тур                        | e: BR   |
| Mail Address:                               | SAME AS ST. A              | ADDRESS      | <u> </u>                 |      |                |                            |         |
| Street Address:                             | 6900 S WALKE               |              |                          |      |                |                            |         |
| City:                                       | OKLA CITY                  |              |                          | Zip: | 73139-         |                            | 73139-  |
| Phone:                                      | 405-631-4468               |              |                          | Fax: | (Stree         |                            | (Mai    |
| Toll Free - 800#:                           |                            |              |                          |      |                |                            |         |
| Director's Email:                           | rwayland@metr              | rolibrary.or | g                        |      |                |                            |         |
| Library's Web Page:                         | www.metrolibra             | ry.org       |                          |      |                |                            |         |
| Population: City: County:                   | Adult<br>73,075<br>525,784 |              | Juveni<br>25,06<br>180,8 | 67   |                | Total<br>98,142<br>706,617 | 7       |
| County Service Area:                        | 718                        | Square Mi    | les D                    | -    | serve all in o | county w/d                 | charge? |
| Director/Librarian:                         | Randy Wayland              |              |                          |      |                |                            |         |
| Person Completing:                          | Stuart Williamso           | on, Resear   | rcher                    |      |                |                            |         |
| Number Of Branches:  Note: City pop from MI |                            | BookMob      |                          |      | Other          | Outlets:                   | 0       |

## **Library Data and Demographics(2)**

| Square Footage For Library: 16693         | Do you have n                      | neeting rooms? YES      |
|---|------------------------------------|-------------------------|
| Housed in a building owned or maintaine   | d by local government or the syste | em?: Y                  |
| Year Built:                               |                                    | 1975                    |
| Has any building in the library or system |                                    | w N                     |
| construction completed withing the perio  | d covered by this report?          |                         |
| Total amount spent of building maintenant | nce and/or rent:                   | \$42,495.00             |
| Building maintenance and/or rent paid by  | r:                                 | SYSTEM                  |
| Specify if OTHER:                         |                                    |                         |
|   |                                    |                         |
| US/State Districts/Representatives        |                                    |                         |
| U.S. Congressional District:              | U                                  | SH-5 Fallin, Mary       |
| Oklahoma House District:                  | H                                  | 92 Morrissette, Richard |
| Oklahoma Senate District:                 | S-                                 | 44 Leftwich, Debbe (D)  |

# Holdings ✓ Section Finalized Estimated Data? NO

| Printed Materials                                     | Physical Units | Titles         | Added  | Discarded |  |  |
|---|----------------|----------------|--|-----------|--|--|
| Bound<br>(Books/Serials/Etc.)                         |                |                |  |           |  |  |
| Adult:  | 67,681         | 63,620         | 14,681   | 18,994    |  |  |
| Juvenile:   | 28,671         | 26,664         | 4,260  | 5,347     |  |  |
| Total Bound:  | 96,352         | 90,284         | 18,941   | 24,341    |  |  |
| Unbound Current Serial Subscriptions (Non Electronic) | 160.00         | 159.00         | 2.00   | 3.00      |  |  |
| Total Printed<br>Materials:                           | 96,512.00      | 90,443         | 18,943   | 24,344    |  |  |
| Electronic Materials                                  | Physical Units | Titles         | Added  | Discarded |  |  |
| Audio Materials:                                      | 5,112.00       | 5,112.00       | 1,533.00   | 1,319.00  |  |  |
| Video Materials:                                      | 4,002.00       | 4,002.00       | 122.00   | 1,349.00  |  |  |
| E-Books:  | 0.00           | 0.00           | 0.00   | 0.00      |  |  |
| E-Serials:  | 0.00           | 0.00           | 0.00   | 0.00      |  |  |
| Licensed Databases:                                   | 72.00          | 72.00          | 7.00   | 2.00      |  |  |
| Total Electronic<br>Materials:                        | 72.00          | 72             | 7  | 2         |  |  |
| Database Detail:                                      |                |                |  |           |  |  |
| - Paid by your Library                                | 49             | Licensed Datab | pases:   |           |  |  |
| - by other coop                                       | 0              |                | Auto Repair Refer  |           |  |  |
| - by State Library                                    | 23             |                | Dun and Bradstreet, HeritageQuest, Learning Express, Mitchell Repair (auto), NewsBank, |           |  |  |

## **Library Hours**

✓ Section Finalized

3,640.00

Main/HQ

Hours open per week: 70.00

17.00

Hours Sat, Sun: 13.00

Days Closed for Holidays: 15.00

### **Regular Hours**

Hours after 5pm M-F:

|        | Perio  | d 1    | Period 2 | Period 3 |
|--------|--------|--------|----------|----------|
| Sun    | 1:00pm | 6:00pm |          |          |
| Mon:   | 9:00am | 9:00pm |          |          |
| Tues:  | 9:00am | 9:00pm |          |          |
| Wed:   | 9:00am | 9:00pm |          |          |
| Thurs: | 9:00am | 9:00pm |          |          |
| Fri:   | 9:00am | 6:00pm |          |          |
| Sat:   | 9:00am | 5:00pm |          |          |

Total Regular Hours Per Week 70.00

Total Annual Hours:

#### **Summer Hours**

|        | Period 1 | Period 2 | Period 3 |
|--------|----------|----------|----------|
| Sun    |          |          |          |
| Mon:   |          |          |          |
| Tues:  |          |          |          |
| Wed:   |          |          |          |
| Thurs: |          |          |          |
| Fri:   |          |          |          |
| Sat:   |          |          |          |

Total Summer Hours Per Week 0.00

| Reference | /Circulation |  |
|-----------|--------------|--|
| Reference | Circulation  |  |

✓ Section Finalized

Estimated Data?

NO

#### **Annual Circulation Transactions**

Adult Juvenile: 436,263 157,854

**Total:** 594,117

Annual Circulation Transactions Per Capita:

6.05

Annual Library Visits Per Capita:

3.43

### **Borrowers**

✓ Section Finalized

Estimated Data?

NO

#### **Number Of Registered Borrowers**

Adult: 37,005

Juvenile: 13,383 **Total:** 50,388

Number of Family Cards:

0

Re-Register?

YES

If no to re-register, describe how borrowing records are kept up to date

# **Programs/InterLibrary**

✓ Section Finalized

Estimated Data?

NO

| Programs                     |                          | Number      | Attendance |
|------------------------------|--------------------------|-------------|------------|
| Summer 6/08 - 8/08           | Note: Last Years Program | 11          | 1924       |
| Other programs for children  | 7/08 - 6/09              | 118         | 2626       |
| Programs given for adults 7/ | 08 - 6/09                | 176         | 3735       |
| Summer Teens 6/08 - 8/08     | Note: Last Years Program | 8           | 728        |
| Programs given for teens 7/0 | 08 - 6/09                | 60          | 1379       |
|                              | Total Dua susana         | 070         | 40000      |
|                              | Total Programs:          | 373         | 10392      |
|                              | Program Attendance F     | Per Capita: | 0.11       |

| Continuing Education/Internet Use  | ✓ Section Finalized Estimated Data? |
|--|-------------------------------------|
| Continuing Education   |                                     |
| # of Staff # of Board Tota<br>29 0   | al CEs<br>24                        |
| Electronic Service and Internet U  | se                                  |
| Does your library provide electronic service (eg. bibliographic and full-text databases, multimedia,         |                                     |
| Does your library have internet access?  | YES                                 |
| Number of users annually   | 72495                               |
| Number of Headquarter/Main Interne   | t Stations? Total                   |
| Public 18 Staff: 14  |                                     |
| Internet access is via:  Internet have WIFI?:  Type of connection:  Decovery library year on internet filter | BPS                                 |
| Does your library use an internet filter<br>- If yes, which filter   |                                     |
|  |                                     |
| Does your have a web page?   |                                     |
| - Update When?   |                                     |
| - Which Software?  |                                     |

- Hosted Where?

NO

## **Salaries and Benefits**

▼ Section Finalized

Estimated Data?

NO

#### **Salaries**

Beginning Librarian's Annual Salary:

Director's Current Annual Salary:

Director's Hours Per Week:

Hourly Wage:

Salary @ On \$6.5 per hour:

\$37,253

\$71,534

. . . . .

40

\$0.00

\$13,520

#### **Other Salaries**

Assistant or Deputy Director (Avg) Information Technology Director:

\$0

Department Head Selector:

\$0 \$0

(Annual)

### Board/Staff Data

Section Finalized

#### **Months The Board Meets**

☑ Jan ☑ Feb ☑ Mar ☑ Apr ☑ May ☑ Jun

✓ Jul ✓ Aug ✓ Sep ✓ Oct ✓ Nov ✓ Dec

Board meeting time:

3:30pm

In which week?

3rd

Day of week:

THUR

MeetFrequency

MONTHLY

Number of Board Members:

0

Number of Staff Members:

29

| Equipment  |         |        |   | <b>✓</b> | Section Fina | alized |
|--|---------|--------|---|----------|--------------|--------|
| Photocopier?  Microfilm/Fiche Reader/Printer?  Microcomputers? | YES YES | Automa | ated Circulation System Which automation sys Windows Ba | tem?     | YES Other    |        |
| Number of micro<br>Public:<br>Staff:<br>Shared:                | 28 14 0 |        | ated Public Access Cat<br>er of OPACs only:             | alog?    | YES 5        |        |
| Policies and Catalog Policies                                  |         |        |   | <u> </u> | Section Fina | alized |
| Friends of Library Group? Friends Contact Name and Address     |         | NO     | Local Literacy Progra<br>Literacy Contact<br>Name Phone | ım?      |              | NO     |
| Written statement of nurnose?                                  |         | VES    | 2008 Vear last revi                                     | hawai    |              |        |

| Library Staff             |                 |         |           |                     | ✓ Section Finalized |
|---------------------------|-----------------|---------|-----------|---------------------|---------------------|
| Last Update with FY       | Library:        | SOUTHER | N OAKS L  | IBRARY              | _                   |
|                           | Staff Count     | 29      | Total F1  | E: 20.68            |                     |
| Name                      | Title:          |         | Туре:     | Education           | Hours CE?           |
| ADAMS, GERALDINE          | Librarian       |         | MLS       | Masters In Library  | 20 Y                |
| FTE: 0.5 Certification    | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| ASHBY, SYDNEY             | Assoc Librariar | 1       | Librarian | College Graduate    | 20 Y                |
| FTE: 0.5 Certification    | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| BISHOP, JESSIE            | Page            |         | Other     | Some College        | 6.5 Y               |
| FTE: 0.1625 Certification | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| BREATHWIT, DARRIE         | Librarian       |         | Librarian | Other Masters       | 40 Y                |
| FTE: 1 Certification      | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| BROWN, KIRSTIE            | Page            |         | Other     | Not a High School 0 | Grad or GED 17.4 Y  |
| FTE: 0.4345 Certification | n: Certified? N | Level:  |           | Year:               | Hired This Year? Y  |
| CHANEY, NICOLE            | Page            |         | Other     | Not a High School ( | Grad or GED 19.5 Y  |
| FTE: 0.4875 Certification | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| CLYMER, NATHAN            | Tech Assistant  |         | Other     | Some College        | 32 Y                |
| FTE: 0.8 Certification    | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| CUNNINGHAM, BEVERLY       | Librarian       |         | MLS       | Masters In Library  | 20 Y                |
| FTE: 0.5 Certification    | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| GLOVER, STEVEN            | Page            |         | Other     | Some College        | 27.6 Y              |
| FTE: 0.6907 Certification | n: Certified? N | Level:  |           | Year:               | Hired This Year? Y  |
| GREEN, EMILY              | Page            |         | Other     | Some College        | 20 Y                |
| FTE: 0.5 Certification    | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| HILBERT, JOHN             | Librarian       |         | MLS       | Masters In Library  | 40 Y                |
| FTE: 1 Certification      | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |
| KHADER, LENA              | Page            |         | Other     | Not a High School ( | Grad or GED 16.4 Y  |
| FTE: 0.4110 Certification | n: Certified? N | Level:  |           | Year:               | Hired This Year? Y  |
| KINZIE, CHESTER           | Asst Manager    |         | MLS       | Masters In Library  | 40 Y                |
| FTE: 1 Certification      | n: Certified? N | Level:  |           | Year:               | Hired This Year? N  |

| KURTH, GALEN Li            | brarian             | MLS       | lasters In Library      | 40                 | Υ |
|----------------------------|---------------------|-----------|-------------------------|--------------------|---|
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| LITTLE, WANDA Pa           | age                 | Other     | igh School              | 29.1               | Υ |
| FTE: 0.7282 Certification: | Certified? N Level: |           | Year:                   | Hired This Year? Y |   |
| MONTGOMERY, DEBORAH Ci     | irculation Clerk    | Other S   | ome College             | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| NELSON, SHARON Pa          | age                 | Other     | ome College             | 23.8               | Υ |
| FTE: 0.5938 Certification: | Certified? N Level: |           | Year:                   | Hired This Year? Y |   |
| O'NEIL, STACEY             | age                 | Other     | ot a High School Grad o | r GED 13.8         | Υ |
| FTE: 0.3453 Certification: | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| PARR, BARBARA Ci           | irculation Clerk    | Other     | ollege Graduate         | 20                 | Υ |
| FTE: 0.5 Certification:    | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| PHILLIPS, BEVERLY Li       | brarian             | MLS       | lasters In Library      | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| PHILLIPS, SALLY Ci         | irculation Clerk    | Other     | igh School              | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| RAMSEY, RACHEL Pa          | age                 | Other     | igh School              | 24.3               | Υ |
| FTE: 0.6063 Certification: | Certified? N Level: |           | Year:                   | Hired This Year? Y |   |
| RIVAS, PATRICIA Ci         | irculation Clerk    | Other     | ligh School             | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| SCHOFLIED, JULIE Ci        | irculation Clerk    | Other     | igh School              | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| SMITH, CHERYLL As          | ssociate Librarian  | Librarian | ollege Graduate         | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| STINSON, SUSAN Ci          | irc Clerk           | Other     | ome College             | 40                 | Υ |
| FTE: 1 Certification:      | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| TOLLY, ANDREW Ci           | irculation Clerk    | Other     | ome College             | 20                 | Υ |
| FTE: 0.5 Certification:    | Certified? N Level: |           | Year:                   | Hired This Year? N |   |
| WALKER, DANIELLE Pa        | age                 | Other     | ollege Graduate         | 16.7               | Υ |
| FTE: 0.4173 Certification: | Certified? N Level: |           | Year:                   | Hired This Year? N |   |

Annual Report For FY: 2009 Library: SOUTHERN OAKS LIBRARY

| WAYLAND, RANDY | Library Manager II   | Librarian | College Graduate | 40 Y               |
|----------------|----------------------|-----------|------------------|--------------------|
| FTE: 1 Certifi | cation: Certified? N | Level:    | Year:            | Hired This Year? N |

Position:

Term Ends:

| Board Members       |  |                      |                       | Section Finalized |
|---------------------|--|----------------------|-----------------------|-------------------|
| Last Update with FY |  | Library:<br>Members: | SOUTHERN OAKS LIBRARY |                   |
| ,                   |  |                      | Home Phone:           | Business Phone:   |