

ODL Annual Report - Fiscal Year: 2009

☒ Finalized ☒ Approved

Library: **BETHANY LIBRARY**

Library Data and Demographics

☒ Section Finalized

Estimated Data?

| | | | |
|----------------------|--------------------------|---------------------------------------|---|
| Name: | BETHANY LIBRARY | | |
| County: | OKLAHOMA | Type: | BR |
| Mail Address: | SAME AS ST. ADDRESS | | |
| Street Address: | 3510 N MUELLER | | |
| City: | BETHANY | Zip: | 73008-3971 (Street) (Mail) |
| Phone: | 405-789-8363 | Fax: | 405-606-3239 |
| Toll Free - 800#: | | | |
| Director's Email: | kprince@metrolibrary.org | | |
| Library's Web Page: | www.metrolibrary.org | | |
| Population: | Adult | Juvenile | Total |
| City: | 44,024 | 13,163 | 57,187 |
| County: | 525,784 | 180,833 | 706,617 |
| County Service Area: | 718 | Square Miles | Do you serve all in county w/o charge? <input type="text" value="YES"/> |
| | | If NO, Describe: <input type="text"/> | |

Director/Librarian: Katrina Prince

Person Completing: Stuart Williamson, Researcher

Number Of Branches: BookMobiles: Other Outlets:

Note: city population from MLS service area 2009
Change Name to "Bethany Library"

| | | | | | | | |
|-----------------|------------------------------------|---------|--------------------------------|----------------|--------------------------------|------------|-----------------------------------|
| Total Staff FTE | <input type="text" value="12.22"/> | MLS FTE | <input type="text" value="3"/> | Librarian FTE: | <input type="text" value="1"/> | Other FTE: | <input type="text" value="8.22"/> |
|-----------------|------------------------------------|---------|--------------------------------|----------------|--------------------------------|------------|-----------------------------------|

Library Data and Demographics(2)

Square Footage For Library: Do you have meeting rooms?

Housed in a building owned or maintained by local government or the system?:

Year Built:

Has any building in the library or system been renovated, expanded, or new construction completed withing the period covered by this report?

Total amount spent of building maintenance and/or rent:

Building maintenance and/or rent paid by:

-- Specify if OTHER:

US/State Districts/Representatives

U.S. Congressional District:

Oklahoma House District:

Oklahoma Senate District:

Holdings

☒ Section FinalizedEstimated Data?

| Printed Materials | Physical Units | Titles | Added | Discarded |
|---|------------------|---------------|---------------|---------------|
| Bound (Books/Serials/Etc.) | | | | |
| Adult: | 32,858 | 30,887 | 8,449 | 7,536 |
| Juvenile: | 18,254 | 16,976 | 2,652 | 2,785 |
| Total Bound: | 51,112 | 47,863 | 11,101 | 10,321 |
| Unbound Current Serial Subscriptions (Non Electronic) | | | | |
| | 103.00 | 102.00 | 1.00 | 1.00 |
| Total Printed Materials: | 51,215.00 | 47,965 | 11,102 | 10,322 |

| Electronic Materials | Physical Units | Titles | Added | Discarded |
|------------------------------------|----------------|-----------|-----------|-----------|
| Audio Materials: | 2,989.00 | 2,989.00 | 1,109.00 | 1,023.00 |
| Video Materials: | 2,872.00 | 2,872.00 | 919.00 | 361.00 |
| E-Books: | 0.00 | 0.00 | 0.00 | 0.00 |
| E-Serials: | 0.00 | 0.00 | 0.00 | 0.00 |
| Licensed Databases: | 77.00 | 77.00 | 16.00 | 0.00 |
| Total Electronic Materials: | 77.00 | 77 | 16 | 0 |

Database Detail:

| | |
|------------------------|----|
| - Paid by your Library | 54 |
| - by other coop | 0 |
| - by State Library | 23 |

Licensed Databases:

Ancestry.com, Auto Repair Reference Center,
Dun and Bradstreet, HeritageQuest, Learning
Express, Mitchell Repair (auto), NewsBank,

Library Hours

☒ Section Finalized

| | | |
|---------------------------|---------|------------------------------|
| | Main/HQ | |
| Hours open per week: | 65.00 | Total Annual Hours: 3,380.00 |
| Hours after 5pm M-F: | 17.00 | |
| Hours Sat, Sun: | 8.00 | |
| Days Closed for Holidays: | 10.00 | |

Regular Hours

| | Period 1 | | Period 2 | | Period 3 | |
|--------|----------|--------|----------|--|----------|--|
| Sun | | | | | | |
| Mon: | 9:00am | 9:00pm | | | | |
| Tues: | 9:00am | 9:00pm | | | | |
| Wed: | 9:00am | 9:00pm | | | | |
| Thurs: | 9:00am | 9:00pm | | | | |
| Fri: | 9:00am | 6:00pm | | | | |
| Sat: | 9:00am | 5:00pm | | | | |

Total Regular Hours Per Week 65.00

Summer Hours

| | Period 1 | | Period 2 | | Period 3 | |
|--------|----------|--|----------|--|----------|--|
| Sun | | | | | | |
| Mon: | | | | | | |
| Tues: | | | | | | |
| Wed: | | | | | | |
| Thurs: | | | | | | |
| Fri: | | | | | | |
| Sat: | | | | | | |

Total Summer Hours Per Week 0.00

Reference/Circulation

☒ Section Finalized Estimated Data?

Annual Circulation Transactions

| | | |
|--------------------------------------|--------------------------------------|--------------------------------------|
| Adult | Juvenile: | Total: |
| <input type="text" value="307,365"/> | <input type="text" value="138,586"/> | <input type="text" value="445,951"/> |

Annual Circulation Transactions Per Capita:

Annual Library Visits Per Capita:

Borrowers

☒ Section Finalized Estimated Data?

Number Of Registered Borrowers

| | | |
|-------------------------------------|------------------------------------|-------------------------------------|
| Adult: | Juvenile: | Total: |
| <input type="text" value="21,179"/> | <input type="text" value="8,182"/> | <input type="text" value="29,361"/> |

Number of Family Cards:

Re-Register?

If no to re-register, describe how borrowing records are kept up to date

Programs/InterLibrary

☒ Section Finalized Estimated Data?

| Programs | | Number | Attendance |
|--------------------------------|--------------------------|------------|-------------|
| Summer 6/08 - 8/08 | Note: Last Years Program | 17 | 2847 |
| Other programs for children | 7/08 - 6/09 | 86 | 2722 |
| Programs given for adults | 7/08 - 6/09 | 56 | 1948 |
| Summer Teens 6/08 - 8/08 | Note: Last Years Program | 2 | 344 |
| Programs given for teens | 7/08 - 6/09 | 9 | 225 |
| Total Programs: | | 170 | 8086 |
| Program Attendance Per Capita: | | | 0.14 |

Continuing Education/Internet Use

☒ Section Finalized Estimated Data?

Continuing Education

| # of Staff | # of Board | Total CEs |
|---------------------------------|--------------------------------|---------------------------------|
| <input type="text" value="18"/> | <input type="text" value="0"/> | <input type="text" value="20"/> |

Electronic Service and Internet Use

Does your library provide electronic services?
(eg. bibliographic and full-text databases, multimedia, EBSCO)

Does your library have internet access?

Number of users annually

| Number of Headquarter/Main Internet Stations? | | | Total |
|---|---------------------------------|---------------------------------------|---------------------------------------|
| Public | <input type="text" value="11"/> | Staff: <input type="text" value="8"/> | Shared <input type="text" value="0"/> |
| | | | <input type="text" value="19"/> |

Internet access is via:

Internet have WIFI?:

Type of connection:

Does your library use an internet filter

- If yes, which filter:

Does your have a web page?

| | |
|-------------------|----------------------|
| - Update When? | <input type="text"/> |
| - Which Software? | <input type="text"/> |
| - Hosted Where? | <input type="text"/> |

Salaries and Benefits☒ Section Finalized Estimated Data? **Salaries**

| | |
|--------------------------------------|---------------------------------------|
| Beginning Librarian's Annual Salary: | <input type="text" value="\$37,253"/> |
| Director's Current Annual Salary: | <input type="text" value="\$68,474"/> |
| Director's Hours Per Week: | <input type="text" value="40"/> |
| Hourly Wage: | <input type="text" value="\$0.00"/> |
| Salary @ On \$6.5 per hour: | <input type="text" value="\$13,520"/> |

Other Salaries

(Annual)

| | | | |
|------------------------------------|----------------------------------|-----------------|----------------------------------|
| Assistant or Deputy Director (Avg) | <input type="text" value="\$0"/> | Department Head | <input type="text" value="\$0"/> |
| Information Technology Director: | <input type="text" value="\$0"/> | Selector: | <input type="text" value="\$0"/> |

Board/Staff Data☒ Section Finalized**Months The Board Meets**

☒ Jan ☒ Feb ☒ Mar ☒ Apr ☒ May ☒ Jun
☒ Jul ☒ Aug ☒ Sep ☒ Oct ☒ Nov ☒ Dec

Board meeting time:
In which week?
Day of week:
MeetFrequency

Number of Board Members:
Number of Staff Members:

Equipment

☒ Section Finalized

Photocopier?

Automated Circulation System?

Microfilm/Fiche Reader/Printer?

Which automation system?

Microcomputers?

Windows Based?

Number of microcomputers:

Public:

Staff:

Shared:

Automated Public Access Catalog?

Number of OPACs only:

Policies and Catalog

☒ Section Finalized

Policies

Friends of Library Group?

Local Literacy Program?

Friends
Contact
Name and
Address

Literacy Contact
Name _Phone

Written statement of purpose?

Year last reviewed

Library Staff☒ Section Finalized

Last Update with FY

Library: BETHANY LIBRARY

Staff Count

18

Total FTE:

12.22

| Name | Title: | Type: | Education | Hours | CE? |
|-----------------------------|-----------------------------|-----------|--------------------|--------------------|-----|
| BOWEN, JANET | Page | Other | Some College | 20 | Y |
| FTE: 0.5 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| DAUBENSPECK, TIMOTHY | Page | Other | Some College | 20 | Y |
| FTE: 0.5 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| DAUGHERITY, MARY | Circulation Clerk | Other | College Graduate | 40 | Y |
| FTE: 1 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| DOTY, CONRAD | Custodian | Other | High School | 20 | Y |
| FTE: 0.5 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| EVANS, MATTHEW | Page | Other | High School | 20 | Y |
| FTE: 0.5 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| FIELDS, DANIEL | Librarian | MLS | Masters In Library | 40 | Y |
| FTE: 1 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| FIELDS, REGINA | Circulation Clerk | Other | Some College | 40 | Y |
| FTE: 1 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| FORD, BREANNE | Page | Other | High School | 9.69 | Y |
| FTE: 0.2422 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| GEHLING, DAWN | Page | Other | College Graduate | 0 | Y |
| FTE: 0 | Certification: Certified? N | Level: | Year: | Hired This Year? Y | |
| NOLAN, SHARON | Librarian | Librarian | College Graduate | 40 | Y |
| FTE: 1 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| O'HARE, JERRY | Circ Clerk | Other | Masters In Library | 20 | Y |
| FTE: 0.5 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| PEADEN, CECIL | Librarian | MLS | Masters In Library | 40 | Y |
| FTE: 1 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |
| PRINCE, KATRINA | Library Manager I | MLS | Masters In Library | 40 | Y |
| FTE: 1 | Certification: Certified? N | Level: | Year: | Hired This Year? N | |

| | | | | | |
|----------------------|----------------|--------------|--------------|-------|--------------------|
| ROSE, BRANDON | Page | Other | Some College | 24 | Y |
| FTE: 0.6 | Certification: | Certified? N | Level: | Year: | Hired This Year? N |

| | | | | | |
|---------------------|-------------------|--------------|------------------|-------|--------------------|
| RUPP, DIANNA | Circulation Clerk | Other | College Graduate | 40 | Y |
| FTE: 1 | Certification: | Certified? N | Level: | Year: | Hired This Year? N |

| | | | | | |
|------------------------|----------------|--------------|--------------|-------|--------------------|
| RYDEN, ROSEMARY | Page | Other | Some College | 20 | Y |
| FTE: 0.5 | Certification: | Certified? N | Level: | Year: | Hired This Year? N |

| | | | | | |
|-----------------------|-------------------|--------------|--------------|-------|--------------------|
| WADE, KIMBERLY | Circulation Clerk | Other | Some College | 40 | Y |
| FTE: 1 | Certification: | Certified? N | Level: | Year: | Hired This Year? N |

| | | | | | |
|----------------------|----------------|--------------|------------------|-------|--------------------|
| WELLS, JOSHUA | Page | Other | College Graduate | 15 | Y |
| FTE: 0.375 | Certification: | Certified? N | Level: | Year: | Hired This Year? N |

Board Members

☒ Section Finalized

Last Update with FY 2009 Library: BETHANY LIBRARY

Total Members: 0

| | | |
|-----------|-------------|-----------------|
| , | Home Phone: | Business Phone: |
| - , | | |
| Position: | Term Ends: | |