Library: SOUTHERN OAKS LIBRARY

| Name: | | SOUTHERN | SOUTHERN OAKS LIBRARY | | | | | |
|-----------------|---------|----------------------|-----------------------|--------|-----------------|------------------|-------------------|-----------|
| County: | | OKLAHOMA | | | | | Тур | e: BR |
| | | | | | | | | |
| Mail Address: | | SAME AS ST | | SS | | | | |
| Street Addres | S: | 6900 S WAL | KER | | | | | |
| City: | | OKLA CITY | | | Zip: | 73139- | 0 | 73139- |
| Phone: | | 405-631-4468 | 8 | | Fax: | (Str 405-606- | eet) | (Mai |
| Toll Free - 80 | ∩#· | +00-001-++00 | | | 1 07. | 400-000 | 0-0- | |
| | | | - 4 Lile | | | | | |
| Director's Ema | | rwayland@m | | .org | | | | |
| Library's Web | Page: | www.metrolibrary.org | | | | | | |
| Population: | City: | Adult 66,797 |] | | venile 3,521 | | Total | |
| | County: | 514,361 | | | 76,905 | | 90,318 691,266 | 3 |
| | | - | | | 1 | | | |
| County Servic | e Area: | 718 | Square | Miles | - | | - | o charge? |
| | | | | | IT NO, | Describe: | | |
| Director/Librar | ian: | Randy Wayla | nd | | | | | |
| Person Compl | eting: | Stuart William | ison, Rese | earche | r | | | |
| Number Of Bra | L | 0 _S defined ser | BookMo | | 0 | Othe | r Outlets: | 0 |

Library Data and Demographics(2)

| Square Footage For Library: 16693 Do yo | ou have meeting rooms? | YES |
|--|------------------------|--------|
| Housed in a building owned or maintained by local government or | the system?: Y | |
| Has any building in the library or system been renovated, expanded | ed, or new N | |
| construction completed withing the period covered by this report? | | |
| Total amount spent of building maintenance and/or rent: | \$33,358.00 |) |
| Building maintenance and/or rent paid by: | SYSTEM | |
| Specify if OTHER: | | |
| | | |
| US/State Districts/Representatives | | |
| U.S. Congressional District: | USH-5 Earnest Isto | ok |
| Oklahoma House District: H-92 R | | ssette |
| Oklahoma Senate District: | S-44 Debbe Leftwic | ch |

Holdings

Section Finalized Estimated Data? NO

| Printed Materials | Physical Units | Titles | Added | Discarded |
|-----------------------------------|----------------|--------------|----------|-------------|
| Bound (Books/Serials/Etc.) | | | | |
| Adult: | 73,504 | 69,094 | 14,921 | 14,130 |
| Juvenile: | 30,493 | 28,358 | 4,530 | 4,101 |
| Total Bound: | 103,997 | 97,452 | 19,451 | 18,231 |
| Unbound | | | | |
| Current Serial | 162.00 | 161.00 | 2.00 | 2.00 |
| Subscriptions (Non Electronic) | | | | |
| Total Printed | | | | [|
| Materials: | 104,159.00 | 97,613 | 19,453 | 18,233 |
| | Dhusical Units | T :41 | | Discondered |
| Electronic Materials | Physical Units | Titles | Added | Discarded |
| Audio Materials: | 4,611.00 | 4,611.00 | 1,121.00 | 1,246.00 |
| Video Materials: | 4,001.00 | 4,001.00 | 926.00 | 1,119.00 |
| E-Books: | 0.00 | 0.00 | 0.00 | 0.00 |
| E-Serials: | 0.00 | 0.00 | 0.00 | 0.00 |
| | 79.00 | 79.00 | 32.00 | 25.00 |
| Licensed Databases: | 10.00 | | | |

| Database Detail: | |
|------------------------|----|
| - Paid by your Library | 79 |
| - by other coop | 0 |
| - by State Library | 23 |

Library Hours

Section Finalized

| | Main/HQ |
|---------------------------|---------|
| Hours open per week: | 70.00 |
| Hours after 5pm M-F: | 17.00 |
| Hours Sat, Sun: | 13.00 |
| Days Closed for Holidays: | 15.00 |

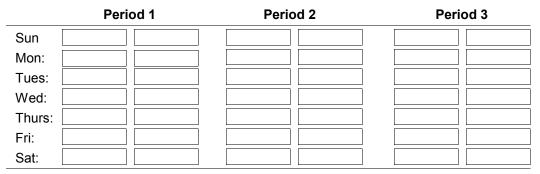
Total Annual Hours:

3,640.00

Regular Hours

| | Period 1 | | Perio | d 2 | Per | riod 3 |
|--------|----------|--------|-------|-----|-----|--------|
| Sun | 1:00pm | 6:00pm | | | | |
| Mon: | 9:00am | 9:00pm | | | | |
| Tues: | 9:00am | 9:00pm | | | | |
| Wed: | 9:00am | 9:00pm | | | | |
| Thurs: | 9:00am | 9:00pm | | | | |
| Fri: | 9:00am | 6:00pm | | | | |
| Sat: | 9:00am | 5:00pm | | | | |

Total Regular Hours Per Week 70.00



Summer Hours

Total Summer Hours Per Week 0.00

| Reference/Circulation | Section Finalized | Estimated Data? | NO | |
|-----------------------|-------------------|-----------------|----|--|
|-----------------------|-------------------|-----------------|----|--|

Annual Circulation Transactions

| Adult | Juvenile: | Total: |
|----------------|--------------------------|-------------|
| 469,170 | 166,852 | 636,022 |
| Annual Circula | ation Transactions Per C | apita: 7.04 |

Borrowers

✓ Section Finalized Estimated Data? NO

| Adult: | Juvenile: | Total: |
|------------|---------------|--------|
| 37,523 | 14,277 | 51,800 |
| Number of | Family Cards: | 0 |
| | | |
| Re-Registe | | |
| Re-Realsie | er? YES | |
| ne negiote | | |

Programs/InterLibrary

Section Finalized Estimated Data? NO

| Programs | | Number | Attendance |
|------------------------------|--------------------------|-------------|------------|
| Summer 6/06 - 8/06 | Note: Last Years Program | 10 | 1890 |
| Other programs for children | 7/06 - 6/07 | 79 | 2049 |
| Programs given for adults 7/ | 06 - 6/07 | 1569 | 3935 |
| Summer Teens 6/06 - 8/06 | Note: Last Years Program | 7 | 566 |
| Programs given for teens 7/0 | 06 - 6/07 | 96 | 1134 |
| | | 1 | |
| | Total Programs: | 1761 | 9574 |
| | Program Attendance F | Per Capita: | 0.11 |

| Continuing Education/Internet Use | ✓ Section Finalized Estimated Data? NO |
|--|--|
| Continuing Education | |
| # of Staff# of BoardTota330 | l CEs 34 |
| Electronic Service and Internet U | Se |
| Does your library provide electronic service (eg. bibliographic and full-text databases, multimedia, | |
| Does your library have internet access? Number of users annually | YES 58142 |
| Number of Headquarter/Main Internet Public 14 Staff: 13 | |
| Internet access is via: DEDIC Internet have WIFI?: YES Type of connection: 100 MB | 3 |
| Does your library use an internet filter - If yes, which filter | · Y |
| | |
| Does your have a web page? | |
| - Update When? - Which Software? - Hosted Where? | |

Salaries and Benefits

Section Finalized Estimated Data? NO

Salaries

Beginning Librarian's Annual Salary: Director's Current Annual Salary: Director's Hours Per Week: Salary @ On 5.15 per hour:

| \$34,424 |
|----------|
| \$41,177 |
| 40 |
| \$10,712 |

| Other Salaries | | | (Annual) |
|------------------------------------|----------|-----------------|----------|
| Assistant or Deputy Director (Avg) | \$53,435 | Department Head | \$62,338 |
| Information Technology Director: | \$0 | Selector: | \$0 |

Board/Staff Data

✓ Section Finalized

Months The Board Meets

| ✓ Jan | 🗹 Feb | Mar | 🗹 Apr | 🗹 May | 🗹 Jun |
|-------|-------|-------|-------|-------|-------|
| ✓ Jul | 🗹 Aug | 🗹 Sep | ✓ Oct | 🗹 Nov | 🗹 Dec |

| Board meeting time: | | 3:30pm | |
|---|---------|--------|--|
| In which week? | | 3rd | |
| Day of week: | THUR | | |
| MeetFrequency | MONTHLY | | |
| Number of Board Memb Number of Staff Membe | 0 31 | | |

Equipment

✓ Section Finalized

| Photocopier? | YES | Automated Circulation System? | YES |
|---------------------------------|----------|----------------------------------|-------|
| Microfilm/Fiche Reader/Printer? | YES | Which automation system? | Other |
| Microcomputers? | YES | Windows Based? | YES |
| Number of microco | mputers: | | |
| Public: | 24 | Automated Dublic Access Catalog? | VEO |
| Staff: | 13 | Automated Public Access Catalog? | YES |
| Shared: | 0 | Number of OPACs only: | 6 |

Policies and Catalog

✓ Section Finalized

Policies

| Friends of Library Grou | ıp? | NO | Local Literacy Pro | gram? | NO |
|---|---------|-----|---------------------------------|----------|----|
| Friends Contact Name and Address | | | Literacy Contact Name _Phone | | |
| Written statement of pr | urpose? | YES | 2007 Year last | reviewed | |