Library: VILLAGE PUBLIC LIBRARY

| Name: | VILLAGE PUBL | LIC LIBRARY | | | | |
|----------------------|---------------------|--------------|----------------|-----------|------------------|---------|
| County: | OKLAHOMA | | | | Туре: | BR |
| Mail Address: | SAME AS ST. ADDRESS | | | | | |
| Street Address: | 10307 N PENN | | | | | |
| City: | Village | | Zip: | 73109- | | 73109- |
| Dhaman | 405 755 0740 | | | (Stre | | (Mai |
| Phone: | 405-755-0710 | | Fax: | 405-751-4 | 4881 | |
| Toll Free - 800#: | | | | | | |
| Director's Email: | Ident@metrolib | rary.org | | | | |
| Library's Web Page: | www.metrolibra | iry.org | | | | |
| Population: | Adult | | uvenile | | Total | |
| City: County: | 7,845 509,359 | | ,982 75,184 | | 9,827 684,543 | |
| | | [' | 1 | | L | |
| County Service Area: | 718 | Square Miles | - | | county w/o o | charge? |
| | | | lf NO, | Describe: | | |
| Director/Librarian: | Lavetta Dent | | | | | |
| Person Completing: | Stuart Williamso | on | | | | |
| Number Of Branches: | 0 | BookMobiles | : 0 | Other | Outlets: | 0 |
| Note: | | | | | | |
| | | | | | | |

Library Data and Demographics(2)

| Square Footage For Library: 14044 Do you have | meeting rooms? YES |
|--|----------------------|
| Housed in a building owned or maintained by local government or the system | stem?: Y |
| Has any building in the library or system been renovated, expanded, or n | ew N |
| construction completed withing the period covered by this report? | |
| Total amount spent of building maintenance and/or rent: | \$26,765.00 |
| Building maintenance and/or rent paid by: | SYSTEM |
| Specify if OTHER: | |
| | |
| US/State Districts/Representatives | |
| U.S. Congressional District: | JSH-5 Earnest Istook |
| Oklahoma House District: | H-83 Fred Morgan |
| Oklahoma Senate District: | S-40 Cliff Branan |

Holdings

Section Finalized Estimated Data?NO

| Printed Materials | Physical Units | Titles | Added | Discarded |
|-----------------------------------|----------------|----------|----------|-----------|
| Bound (Books/Serials/Etc.) | | | | |
| Adult: | 48,167 | 45,277 | 10,567 | 11,133 |
| Juvenile: | 28,828 | 26,810 | 4,475 | 3,719 |
| Total Bound: | 76,995 | 72,087 | 15,042 | 14,852 |
| Unbound | | | | |
| Current Serial | 184.00 | 183.00 | 1.00 | 0.00 |
| Subscriptions (Non Electronic) | | | | |
| Total Printed | | | | |
| Materials: | 77,179.00 | 72,270 | 15,043 | 14,852 |
| Electronic Materials | Physical Units | Titles | Added | Discarded |
| Audio Materials: | 3,835.00 | 3,835.00 | 1,010.00 | 923.00 |
| Video Materials: | 4,483.00 | 4,483.00 | 1,232.00 | 1,089.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| E-Books: | 0.00 | 0.00 | | |
| E-Books: E-Serials: | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 |

| Database Detail: | |
|------------------------|-----|
| - Paid by your Library | 161 |
| - by other coop | 0 |
| - by State Library | 23 |

Library Hours

✓ Section Finalized

| | Main/HQ |
|---------------------------|---------|
| Hours open per week: | 65.00 |
| Hours after 5pm M-F: | 17.00 |
| Hours Sat, Sun: | 8.00 |
| Days Closed for Holidays: | 13.00 |

Total Annual Hours:

3,380.00

Regular Hours

| | Perio | d 1 | Period 2 | Perio | od 3 |
|--------|--------|--------|----------|-------|------|
| Sun | | | | | |
| Mon: | 9:00am | 9:00pm | | | |
| Tues: | 9:00am | 9:00pm | | | |
| Wed: | 9:00am | 9:00pm | | | |
| Thurs: | 9:00am | 9:00pm | | | |
| Fri: | 9:00am | 6:00pm | | | |
| Sat: | 9:00am | 5:00pm | | | |

Total Regular Hours Per Week 65.00

Period 1 Period 2 Period 3 Sun Mon: 9:00am 9:00pm Tues: 9:00am 9:00pm Wed: 9:00am 9:00pm 9:00pm Thurs: 9:00am Fri: 9:00am 6:00pm Sat: 9:00am 5:00pm

Summer Hours

Total Summer Hours Per Week 65.00

| Reference/Circulation | Section Finalized | Estimated Data? | NO | |
|-----------------------|-------------------|-----------------|----|--|
|-----------------------|-------------------|-----------------|----|--|

Annual Circulation Transactions



| Borrowers |
|-----------|
|-----------|

Section Finalized Estimated Data? NO

| Adult: | Juvenile: | Total: |
|--------------|-----------------------|---------------------------------|
| 24,940 | 10,192 | 35,132 |
| Number of Fa | mily Cards: | 0 |
| | | |
| Re-Register? | YES | |
| | viator doporiho how h | prrowing records are kept up to |

Programs/InterLibrary

Section Finalized Estimated Data? NO

| Programs | Number | Attendance |
|---|------------|------------|
| Summer 6/05 - 8/05 Note: Last Years Program | 32 | 2882 |
| Other programs for children 7/05 - 6/06 | 172 | 5246 |
| Programs given for adults 7/05 - 6/06 | 1147 | 5528 |
| Programs given for teens 7/05 - 6/06 | 57 | 590 |
| Total Programs: | 1408 | 14246 |
| Program Attendance P | er Capita: | 1.45 |

| Continuing Education/Internet Use | ✓ Section Finalize | d Estimated Data? | NO |
|---|--------------------|-----------------------|----|
| Continuing Education | | | |
| # of Staff# of BoardTota220 | I CEs 34 | | |
| Electronic Service and Internet Us | 50 | | |
| Does your library provide electronic services (eg. bibliographic and full-text databases, multimedia, | | | |
| Does your library have internet access? Number of users annually | YES 49064 | | |
| Number of Headquarter/Main Internet Public 11 Staff: 9 | Stations? | Total 20 | |
| Internet access is via: DEDIC. Internet have WIFI?: YES | <u>}</u> | 100MP | |
| Type of connection: OTHEF Does your library use an internet filter - If yes, which filter | · Y | 100MB Iter Bess Ed | |
| | | | |
| Does your have a web page? | | | |
| - Update When? | | _ | |
| - Which Software? | | | |
| - Hosted Where? | | | |

Salaries and Benefits

Section Finalized Estimated Data? NO

Salaries

Beginning Librarian's Annual Salary: Director's Current Annual Salary: Director's Hours Per Week: Salary @ On 5.15 per hour:

| \$33,093 |
|----------|
| \$52,416 |
| 40 |
| \$10,712 |

| Other Salaries | | | (Annual) |
|------------------------------------|----------|-----------------|----------|
| Assistant or Deputy Director (Avg) | \$0 | Department Head | \$70,990 |
| Information Technology Director: | \$77,896 | Selector: | \$53,321 |

Board/Staff Data

✓ Section Finalized

Months The Board Meets

| ✓ Jan | 🗹 Feb | Mar | 🗹 Apr | 🗹 May | 🗹 Jun |
|-------|-------|-------|-------|-------|-------|
| ✓ Jul | ✓ Aug | 🗹 Sep | ✓ Oct | Nov | ✓ Dec |

| Board meeting time: | | 3 | :30pm |
|--------------------------|---------|----|-------|
| In which week? | | | 3rd |
| Day of week: | THUR | | |
| MeetFrequency | MONTHLY | | |
| | | | |
| Number of Board Members: | | 0 | |
| Number of Staff Members: | | 22 | |

Equipment

✓ Section Finalized

| Photocopier? Microfilm/Fiche Reader/Printer? | YES NO | Automated Circulation System? Which automation system? | YES Other |
|---|-----------|---|--------------|
| Microcomputers? | YES | Windows Based? | YES |
| Number of microco | mputers: | | |
| Public: | 18 | Automated Public Access Catalog? | YES |
| Staff: | 9 | Number of OPACs only: | 3 |
| Shared: | 0 | | |

Policies and Catalog

✓ Section Finalized

Policies

| Friends of Library Grou | p? YES | Local Literacy Pro | gram? NO |
|---|---|---------------------------------|----------|
| Friends Contact Name and Address | Bruce Stone 10209 Sunrise Boulevard Village, OK 73120 (405) 752-0281 | Literacy Contact Name _Phone | |
| Written statement of pu | rpose? YES | 2005 Year last r | eviewed |